Sociology
-The study of human beings
- the study of how we live together
- the policies
- establish mus to create order
-a science of social life
Inhat sociology isnt
- inturisted in people but not "love" people
- isnt a practice is an attempt to understand
-not super quantitative
Distinguishing Sociology
-sec more concurred with how people interact +
not what is going on in someone's head
- anthropologist is qualitative while so was mon
quantitative
-linked to the Industrial Revolution
4 marrying for love became more popular 6 divorce increased too
b changed how children were seen
"farm hands"
- Started using social science to explain things instead
of Religion
Comte
- coined the tarm sociology
-originally called social physics -the queen of the sciences
The queen of the sciences

Durkhum

- thought compe was too vague

- trying to empirically show how human fores effect

Functionalism - Durtheim (1853-1916) Conflict Theory - Marx Symbolic Interaction - Golfman, Cooley
Symbolic Interaction - Golfmon, Cooley
Functionalism
things scrue a function
· Society + system
· A MACRO Theory
- looking at institutions · focus on the parts of society
· tocus on the forth of society
family
· identify the systems of the function - families socialize + raise children
· Equilibrium. · focus on the weys institutions rely on another
has it contracts to the function of the about
· a chanal in one area can change grother
· has it contributed to the function of the shall · a change in one area can change another · As there an increase of mothers w/ perschoolers
Then more
·Merton (1968) writes about aystunction of societ
· Gians (1972) whom about the function +
dystanction of poverty
·Merton (1968) writes about aystunction of society ·Gans (1972) wrow about the function + olystanction of poverty ·function makes sure the dirty work gets
· Creates jobs for people who serve the
· dystinction: intensistics problems in society · work neath
· Not agod at dealing w/ history
 Not good at dealing w/ history Exagginate in some sense Too accepting of the status quo Durkheim 1893
· Too accepting of the status and
Durkheim
· 1893

Div. of labor in society
- social solidarity
- Carly societies -> Mechanical Solidarity inch solid no specialization; since
·much solid no specialization; sense
of oneness
- nodum societies -> organic solidarity .vury specific form of industry
· narrow specialities
· very little people an fully self-sufficient
· very little people an fully self-sufficient · We rely on another so we feel connected
Social Tacts
·aspects of Sicial life
independent reality
Can constrain benavier
· "Norms"
· Take on a quality of a thing.
· provide pressure
Durkheim
· 1897 "Suicide"
·looking at rates of suicide
. Trying to refute some theories about script
Sold suicide is explanate by social facts
· protestants committed suicide at higher rates than Catholics
· Social solidarity
. Those who have strong connections + are responsible for
othurs are less litely to commit suicide. Marx
1818 - 1883
· devoted to explaining how capatilism shaped
Society
argue that profit is made through the working class
· Workers and less than they crive

Conflict Meory			
· emphasize. The	process of	Change	
·emphasize the ·focus on interest	that clivide	PEOPLE	

- · the role of coersion T control

- · derived from Marx · inspiral by Marx but not just his · gains for one group mans loss for another

Weber (1864-1920)

·influenced by Marx
· built a more multidimensional view of society ·Verstehen · understanding social behavior through
these actually in it
· Ideal rype. The Protestant Ethic + the Spirit of Capitalism
- prokstant supported capitalism
- Calvinist thought every coul was
processined for heaven or hell
-material news became a sign for being one of the saved
Status is pristige -title
-fancy cars Ucblen (1899)
·parvenu = new moncy
Conspiciuos consumption
· 175 Not chaugh to get thold power to have
Prestige · Having the latest + gratest is a symbolic way to show prestige
Status is more about consumption
Weber (cont)

Dariu is about power

·Not just about money
· power of persuasion
Burreacracy
-ideal type - potrays the privile characteristics of
- A phinomenon
-ideal type of burneracy
-idual tunes aren't realistic
-ideal types of burnerney -ideal types arent realistic W.E.B DuBois (1868-1963)
Wasn't acknowledged for a while
· Combining objectivity + activism
· Double conciousness
-Bling an American But also being black
· The "ve; I" metaphor
- Worn by blacks because they see the world
differently
Socialization
SUCINII CONION
we process of social interaction that people obtain sell
transforms us into people
· Socilly is dependent on socialization
parents in charge of socialization
- Significant other = parent
gunuralizing
Through primary socialization you duelop an identity
· Can't pick your parents
· Socialization is never finished
Secondary Socialization
- happens through friends, teachers
<u>·YOL specific Knowledge</u>
"Emotional connection not needed with secondary socialization
'Aquits of Scondary Socialization are interchangeable
· Some proponents of secondary socialization are mon important

Bectur "Becoming a Marijuana Usur"	
Starts marijuanna for pleasure	
· First stage: proper technique	
· Second: purceived effects	
· Third: Enjoy effects	
-some people feel super paranoid while high Mores	
·Laws	
·Social expectations	
Conformiality + deviance	
·Structural Strain - Functionalist view of durana	
· <u>Pitualism</u> - Don't care about the goal you are just doing the	jo
Labeling Theory	
Thur is no act that is completely legal or illegal	
· behavior that is deviant but goes unnoticed	
·Secondary duriancy	